

## MEDICAL BOARD OF CALIFORNIA

**Executive Office** 



#### MEMBERS OF THE COMMITTEE

Gary Gitnick, M.D., Chair Reginald Low, M.D. Gerrie Schipske, R.N.P., J.D.

# APPLICATION REVIEW COMMITTEE

January 29, 2010

Embassy Suites
San Francisco Airport
Mendocino/Burlingame Room
150 Anza Boulevard
Burlingame, CA 94010
(650) 342-4600

Action may be taken on any item listed on the agenda.

# **AGENDA**

8:30 a.m. - 9:00 a.m. (or until conclusion of business)

#### ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE

## **Open Session:**

1. Call to Order/Roll Call

#### **Closed Session:**

2. Application Review A closed session will be held pursuant to Govt. Code §11126(c)(2) to consider applications for licensure.

### **Reconvene to Open Session:**

3. Adjournment

The mission of the Medical Board of California is to protect healthcare consumers through the proper licensing and regulation of physicians and surgeons and certain allied healthcare professions and through the vigorous, objective enforcement of the Medical Practice Act, and to promote access to quality medical care through the Board's licensing and regulatory functions.

NOTICE: The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications in order to participate in the meeting may make a request by contacting Cheryl Thompson at (916) 263-2389 or email <a href="mailto:cthompson@mbc.ca.gov">cthompson@mbc.ca.gov</a> or send a written request to Ms. Thompson at the Medical Board of California, 2005 Evergreen Street, Suite 1200, Sacramento, CA 95815. Providing your request at least five (5) business days before the meeting will help to ensure availability of the requested accommodation. Requests for further information should be directed to the same address and telephone number.

Meetings of the Application Review Committee are open to the public except when specifically noticed otherwise in accordance with the Open Meetings Act. The audience will be given appropriate opportunities to comment on any issue presented in open session before the Committee, but the Chair may apportion available time among those who wish to speak.

For additional information, contact the Licensing Program at (916) 263-2382.

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