



# MEDICAL BOARD OF CALIFORNIA

## Executive Office



### MEMBERS OF THE COMMITTEE

Gary Gitnick, M.D.  
Reginald Low, M.D.  
Gerrie Schipske, RNP, JD

### APPLICATION REVIEW COMMITTEE

January 30, 2009

Embassy Suites LAX South  
Imperial Ball Room  
1440 Imperial Highway  
El Segundo, CA 90245  
(310) 640-3600

*Action may be taken on any item  
listed on the agenda.*

## AGENDA

8:30 a.m. – 9:00 a.m.  
(or until conclusion of business)

**ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE**

### Open Session:

1. Call to Order/Roll Call

### Closed Session:

2. Application Review

A closed session will be held pursuant to Govt. Code §11126(c)(2) to consider applications for licensure.

### Reconvene to Open Session:

3. Consideration of Proposal to Amend Section 1326, Title 16, CCR Regarding Faculty Clinical Service to Satisfy Postgraduate Training Requirements for Licensure
4. Adjournment

*The mission of the Medical Board of California is to protect healthcare consumers through the proper licensing and regulation of physicians and surgeons and certain allied healthcare professions and through the vigorous, objective enforcement of the Medical Practice Act, and to promote access to quality medical care through the Board's licensing and regulatory functions.*

**NOTICE:** *The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications to participate in the meeting shall make a request to the Board no later than five working days before the meeting by contacting Cheryl Thompson at (916) 263-2389 or sending a written request to Ms. Thompson at the Medical Board of California, 2005 Evergreen Street, Suite 1200, Sacramento, CA 95815. Requests for further information should be directed to the same address and telephone number.*

*Meetings of the Application Review Committee are open to the public except when specifically noticed otherwise in accordance with the Open Meetings Act. The audience will be given appropriate opportunities to comment on any issue presented in open session before the Committee, but the Chair may apportion available time among those who wish to speak.*

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*For additional information, contact the Licensing Program at (916) 263-2382.*